

M(31/05)

**Safe working attitudes and practices**

State two safe working practices while sharpening a knife or chopper.



1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_

**SANGAM SKM COLLEGE - NADI**  
**YEAR 11 APPLIED TECHNOLOGY WORKSHEETS**  
**WEEK 2 & 3**  
**2021**

W(02/06)

**Universal OHS signs and symbols**

Sketch three symbols which should be placed in the kitchen near the chopping area or preparation table



TH(03/06)

**Safe working environment related to climate**

State what is done at your home to dispose kitchen waste.



- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

T(01/06)

**First Aid Procedures**

List resources and procedures need to attend a victim who has cut his or her hand while chopping meat in the kitchen.



- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

F(04/06)

**Reducing environmental hazards**

State what can change at home be to reduce environmental hazards



- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

M(07/06)

**Hand tools safety rules and storage**

Sketch a safe way of storing garden tools at home



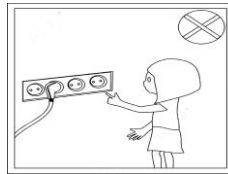
Blank space for sketching a safe way of storing garden tools at home.

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W(09/06)

**Electrical safety rules**

List electrical safety which need to be considered while using a stand fan at home



Blank lines for listing electrical safety rules.

TH(10/06)

**Good house keeping**

What is good housekeeping and how can it be practiced at home working environment



Blank lines for defining good housekeeping and how it can be practiced at home working environment.

T(08/06)

**Portables machines safety rules and storage**

State three safety checks you need to make before using a portable drill and how it is to be stored after being used.



1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

F(11/06)

**Safe working environment**

State home practices which can be improved after studying the safe working environment in applied technology



Blank lines for stating home practices which can be improved after studying the safe working environment in applied technology.