

**HOME STUDY PACKAGE**  
**LABASA SANGAM [SKM] COLLEGE**  
**WORKSHEET 5**

**NAME:** \_\_\_\_\_

**YEAR 10** \_\_\_\_\_

**SUBJECT: ENGLISH**

**DUE DATE: 16 AUGUST 2021**

**TOPIC: Sentence Structure: Subjects and Predicates.**

Exercise 1

Circle the **simple subject** in each sentence.

1. My friend prefers shopping for stationaries at Janta Store.
2. The WOW bank offers five percent interest on car loan.
3. The laptop belongs to Afroz.
4. A balance diet is important.
5. The phone just rang.
6. I cooked dinner last night.
7. The children need a new set of uniform.
8. The cat curled up in the chair.
9. The bananas are nearly ripe.
10. The new textile factory employs many nearby residents.

Exercise 2

Underline the **complete subject** in each sentence.

1. The age of a mountain sheep is determined by the number of rings on its horns.
2. A male kangaroo is called a boomer.
3. Four hours are needed to boil most ostrich eggs.
4. The skin of the hippopotamus is about two inches thick.
5. Young salmon swim downstream tailfirst.
6. A long-distance race between a camel and horse would be won by the camel.
7. Hogs eat all kinds of snakes.
8. Most dinosaurs lived to be more than 100 years old.
9. A swordfish is the fastest fish, swimming at 68 miles per hour.
10. A whale's heart beats only nine times per minute.

### Exercise 3

Underline and label **S** for **subject** and **V** for the **verb** and **O** for **object** in each sentence.

1. Raj bought a new mobile phone.
2. The old lady accepted their hospitality gratefully.
3. The little girl shed a few tears of joy.
4. They were rushing up the mountain track.
5. He finally thanked the salesman.
6. The taxi driver is satisfied with his daily income .
7. He deposits half of his total income in his savings account.
8. Mother is busy scrubbing the floor.
9. The baby smiles at his mother .
10. We transplanted all our cabbage seedlings today.

### Exercise 4

Add a suitable **subject and predicate** for each sentence.

1. \_\_\_\_\_swam freely in the sea.
2. \_\_\_\_\_pleaded for mercy in the High Court.
3. \_\_\_\_\_hurried back to the police car.
4. \_\_\_\_\_heard the beautiful voice of a girl.
5. \_\_\_\_\_ hauled their dripping bags up onto the bridge.
6. Their schoolmates stared \_\_\_\_\_
7. She watched the huge waves \_\_\_\_\_
8. He was frantically waving \_\_\_\_\_
9. Epeli wiped her forehead \_\_\_\_\_
10. Peni was the first to notice \_\_\_\_\_

**THE END**

**LABASA SANGAM (SKM) COLLEGE**

NAME: \_\_\_\_\_

**HOME STUDY PACKAGE**

YEAR: \_\_\_\_\_

**YEAR 10 MATHEMATICS**

**WORKSHEET 5**

**Week 5 ACTIVITY**

**STRAND 4: GEOMETRY**

**SUB – STRAND: CONSTRUCTIONS**

1. Construct a  $60^\circ$  angle using the line segment AB.




































































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## WORKSHEET - 5 KITCHEN SURFACES

Write your answers in the spaces provided.

1. Choose any four kitchen surfaces of your choice and write down one advantage and one disadvantage.

Kitchen Surfaces		Advantage	Disadvantage
1			
2			
3			
4			

2. Explain one method of care and maintenance to use for the following kitchen surfaces below:
  - a. Vanished wood -

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- b. Laminated -

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- c. Stainless steel –

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3. Choose a kitchen surface of your choice and give reasons for your preference.

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## **CHAPTER 5 - FOOD STUDY**

### **LESSON 1 – WHAT IS FOOD?**

4. Define meat?

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5. Explain, why is eating too much red meat is not good for our health?

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6. Identify some *nutrients* present in meat.

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7. Identify the **two** types of meats and write down **two** examples of each.

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8. Give below are **two** examples of animal **organs**, we eat as food. Describe what part of the animal organs are they?

- a. Sweetbread

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- b. Tripe

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9. Meat is a perishable food. Define the term 'Perishable'?

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10. Write down two ways you can make tough cuts of meat tender to eat.

- \_\_\_\_\_
- \_\_\_\_\_





## LABASA SANGAM (SKM) COLLEGE

"GO FORTH TO SERVE"

### PEMAC DEPARTMENT WORKSHEETS: YEAR 10

**NOTE:**

*Following your timetable at home, these notes are to be read and the activities are to be completed after the end of Week 3.*

*Once it is returned to school for marking; a NEW set of worksheets and activities will be given for the next duration.*

*The notes are to be filed into your PEMAC File, while the worksheets are returned.*

### PHYSICAL EDUCATION

#### WEEK 4-6 ACTIVITY (26<sup>th</sup> /07/21 -16<sup>th</sup> /08/2021)

1. Attempt the Activities on pages 19, 20, 25 and 26. Then remove from Notes booklet and attached to this worksheet for marking.
2. Draw up a 1 Hour Fitness Programme that you can follow at home during this COVID19 break, every morning. The activities should include walking, running, raking, gardening and some stretching exercises. Use a table below:

TIME	ACTIVITIES	DISTANCE	PART OF THE BODY IMPACTING	MEMBER OF THE FAMILY JOINING YOU

## PERFORMING ARTS

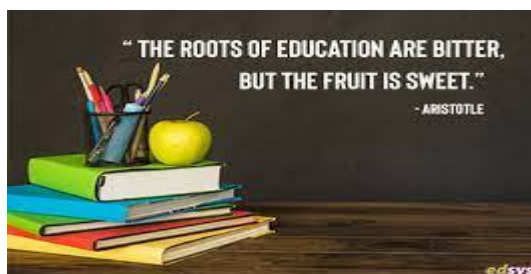
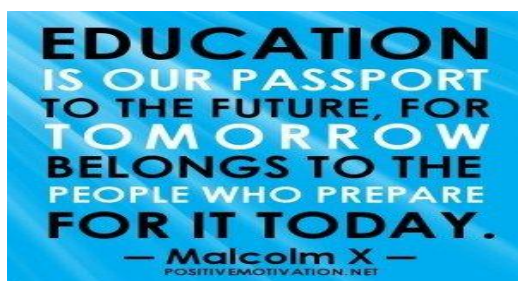
1. You are required to produce a creative short video of up to 90 seconds, showing the interesting and innovative ways in which you are continuing your educational journey during the COVID19 pandemic. For this activity, we will mark you on the musical tracks that you use. Make sure that the pictures, photos and music are appropriate and educational. *USB to be used and will be uploaded in school.*

## VISUAL ARTS

### ACTIVITY

1. Use the steps given in the notes, design and cut stencil using an old calendar, vanguard sheet, used x-ray film or any other improvised material.
2. Use your designed stencils and print on an A4 size paper for marking. Please attached to your worksheet securely before handing it in.

*Due to school for marking: 16/08/2021 and pick next Worksheets and Notes.*



**(HOD PEMAC)**



Home Study Package					
SCHOOL	Labasa Sangam (Skm) College	YEAR:	10	SUBJECT:	SOCIAL SCIENCE

**Topic: Social Organisation And Processes****Government And Democracy****WORKSHEET: 1**

*(Read the notes on Government and Democracy and answer the following questions)*

**Multiple Choice****Circle the best answer**

- A free market government is also known as a \_\_\_\_\_ government.
  - Colonial
  - Oligarchy
  - Capitalist
  - Revolutionary
- An elected president is the head of a/an \_\_\_\_\_ government.
  - Emirate
  - Republic
  - Totalitarian
  - Communist
- Anne was not happy with the judgement from the High Court. The next court where she can refer her case to is the
  - Family Court
  - Court of Appeal
  - Supreme Court
  - Magistrate Court
- The Constitution of the Republic of Fiji, 2013, introduced a new electoral system for Fiji known as the
  - Mixed System
  - Majority Systems
  - Plurality System
  - Proportional Representation Systems
- The phrase Universal Suffrage means
  - secret ballot
  - equal right to vote
  - one person, one vote
  - free and fair elections
- The executive power in Fiji is exercised by the
  - president
  - opposition
  - government
  - military commander
- The Fijian Elections Office (FEO) was formally established in
  - March, 2014
  - August, 2015
  - January, 2016
  - September, 2017



Home Study Package					
SCHOOL	Labasa Sangam (Skm) College	YEAR:	10	SUBJECT:	SOCIAL SCIENCE

**Topic: Social Organisation And Processes****Government And Democracy****WORKSHEET: 2**

*(Read the notes on Government and Democracy and answer the following questions)*

1. The parliamentary body responsible for making laws in a democratic government is called the

A. judiciary

C. legislature

B. executive

D. magistrate

2. In an oligarchy type of government, power is in the hands of

A. the queen

C. a small group of people

B. the parliament

D. democratically elected minister

3. Adolf Hitler of Germany is a good example of a

A. dictator

C. monarch

B. colonist

D. democrat

4. The government of the day in Fiji elected by

A. power

C. election

B. wealth

D. traditional status

5. The officer who assists the speaker in all her official responsibilities is the

A. minister

C. journalist

B. hansard

D. secretary general

6. The type of government set up in Fiji after 10<sup>th</sup> October, 1970 was a

A. military government

C. colonial government

B. interim government

D. democratic government

7. The President of the High Court is the

A. Judge

C. Chief Justice

B. Prosecutor

D. Solicitor General

**SHORT ANSWER QUESTIONS**

1. Describe the difference between settler colonialism and exploitation colonialism.

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2. Describe a function of the supreme court under the judicial branch in Fiji.

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**MULTIPLE CHOICE**

1. Many types of government no longer exist today as a result of

- |                       |                             |
|-----------------------|-----------------------------|
| A. frequent disasters | C. increased colonialism    |
| B. increased trade    | D. more people are educated |

2. The Prime Minister of Fiji is formally appointed by the

- |              |                  |
|--------------|------------------|
| A. Ministers | C. Opposition    |
| B. President | D. Chief Justice |

3. The type of government with only one political party is known as

- |                 |                 |
|-----------------|-----------------|
| A. Capitalist   | C. Democratic   |
| B. Totalitarian | D. Dictatorship |

4. Who was the leader of the traditional government in Fiji?

- |              |                  |
|--------------|------------------|
| A. Chief     | C. Headman       |
| B. President | D. Administrator |

5. During Bicameral Parliament, which Member of Parliament is permitted to attend sessions in the House of Representatives and the Senate?

- |                  |                     |
|------------------|---------------------|
| A. president     | C. Prime Minister   |
| B. chief justice | D. Attorney General |

6. Which type of government does Russia and China have?

- |                 |                  |
|-----------------|------------------|
| A. republic     | C. communist     |
| B. totalitarian | D. revolutionary |

7. The Judicial Department in Fiji consists of \_\_\_\_\_ courts.

Home Study Package					
SCHOOL	Labasa Sangam (Skm) College	YEAR:	10	SUBJECT:	SOCIAL SCIENCE

**Topic: Social Organisation And Processes  
Government And Democracy**

## WORKSHEET: 3

*(Read the notes on Government and Democracy and answer the following questions)*

### SHORT ANSWER QUESTIONS

1. In your own words, briefly explain what do you mean by reserve powers.

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2. Describe two rights of an individual in a capitalist government.

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3. Describe two purposes of Parliamentary Rule.

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## PARAGRAPH WRITING

Describe two features of the World Health Organisation (WHO) and describe three ways in which Fiji benefits by being a member of this agency.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



### MULTIPLE CHOICE

1. The **purpose** of government is to

- A. force people to live in the same area
- B. make and enforce public policies
- C. control the lives of people
- D. organise people's lives.

2. What is the **supreme law** of the land?

- A. The Constitution
- B. The Supreme Court
- C. The Magistrates Court
- D. The Declaration of Independence

3. The government's **yearly plan** of how money is to be used in a country is the

- A. Bill
- B. Budget
- C. Constitution
- D. Hansard Report

4. In a/an \_\_\_\_\_ the ruler wields unlimited power.

- A. Autocracy
- B. Democracy
- C. Republic
- D. Theocracy

5. What is the highest court in Fiji?

- A. Supreme Court
- B. Magistrates Court
- C. Domestic Court
- D. Foreign Court

### Short Answer Question

1. State the Five principles underlying parliamentary law according to Demeter?

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**LABASA SANGAM (SKM) COLLEGE**  
**YEAR: 10 – AGRICULTURAL SCIENCE**  
**WEEK 5 WORKSHEET 5**

**NAME:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_

**DUE DATE:** 16-08-2021

**STRAND 3 – Agronomy**

**SUB STRAND – Horticulture**

**LESSON 2**

1. Define Asexual methods of plant propagation

2. Identify some examples of plant parts that are used for Asexual propagation

3. State the advantages and disadvantages of Asexual propagation

4. Which of the following crops is propagated using rhizomes?

A. Dalo

B. Ginger

C. Tulip

D. Onion

5. The table below lists some vegetative parts used for plant propagation. Identify the option which shows the correct example of crops propagated by each vegetative part.

Vegetative Part	Bulb	Rhizome	Corm	Sucker
A	Dalo	Onion	Banana	Ginger
B	Onion	Ginger	Dalo	Banana
C	Ginger	Banana	Onion	Dalo
D	Banana	Dalo	Ginger	Onion

6. The production of offsprings that are identical to their parent plant is

A. pollination.

B. germination. C. sexual propagation. D. asexual propagation.

**HOME STUDY PACKAGE**  
**LABASA SANGAM COLLEGE**  
**BASIC SCIENCE- YEAR 10-WORKSHEET- 2021**  
**WEEK 5- MATTER**

**NAME:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_

1. List the steps of making the razor blade magnetic?

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2. Explain what happens to the like and unlike poles when brought near a magnet?

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3. **In activity 1** what colour is the magnesium ribbon at the end when it is burnt?

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4. **In activity 2**, what happens to zinc granules when placed in HCL?

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5. **In activity 2**, after the reaction the flask becomes warm or cold?

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## HOME STUDY PACKAGE

School: Labasa Sangam (SKM) College

Year/Level: 10

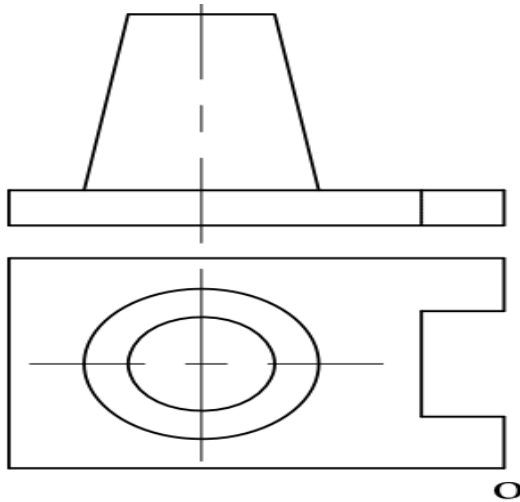
Subject: Basic Technology  
Worksheet Number 5/Week 5

Student Name: \_\_\_\_\_  
Due Date: 16<sup>th</sup> August 2021

GIVEN: The Orthographic views of a shaped block in First Angle projection

REQUIRED:

- (i) Label the 2 views correctly.
- (ii) Using the given dimensions, draw the shaped block in ISOMETRIC drawing, Take measurements from the drawing. Use 'O' as your starting point



1	Guidelines shown	1	
2	Correct printing	1	
3	Correct line work	1	
4	Correct starting point used	1	
5	Correct line work	1	
6	Accuracy (L, W & H)	2	
7	Correct shape	2	
8	Neatness	1	



**HOME STUDY PACKAGE**  
**LABASA SANGAM (SKM) COLLEGE**  
**WORKSHEET NUMBER 5**

**NAME:** \_\_\_\_\_

**YEAR:** 10 \_\_\_\_

**SUBJECT:** COMMERCIAL STUDIES

**DUE DATE:** 16<sup>th</sup> August, 2021

<b>Week 5: August 2<sup>nd</sup> – August</b>
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Ms Sonia owns a grocery store in Yarua village and presented the following information for the month of August, 2019. Opening Ledger balances as at 1st August, 2019 were:

**General Journal**

Particulars	Debit (\$)	Credit (\$)
Cash at Bank	1 000	
Debtors: Karana	100	
Ramu	200	
Delivery Van	10 000	
Creditors: Jonasi		900
Jipeka		850
Loan		2 000
Capital		7 550
	<b><u>11 300</u></b>	<b><u>11 300</u></b>

**Sales Journal**

Date	Particulars	Debit (\$)	Credit (\$)
Aug 3	Karana	150	
15	Ramu	75	
21	Karana	<u>50</u>	
31	Sales Account CR		<b><u>275</u></b>

**Sales Returns Journal**

<b>Date</b>	<b>Particulars</b>	<b>Debit (\$)</b>	<b>Credit (\$)</b>
Aug 18	Ramu		20
25	Karana		<u>10</u>
31	Sales Returns Account DR	<u>30</u>	

**Cash Receipts Journal**

<b>Date</b>	<b>Particulars</b>	<b>Discount Allowed (\$)</b>	<b>Details (\$)</b>	<b>Bank (\$)</b>
Aug 8	Rent			500
10	Sales			250
15	Karana	20		180
17	Sales			400
20	Table			900
23	Ramu	10		140
25	Capital			500
27	Sales			70
31	Discount Allowed DR	<u>30</u>		
	Bank Account DR			<u><b>2 940</b></u>

**Required**

Use the information given above to prepare the following ledger accounts:

- a) Karana
- b) Sales
- c) Discount Received
- d) Capital

a.

**Karan's Account**

Date	Particulars	Amount(\$)	Date	Particulars	Amount(\$)

(3 marks)

b.

**Sales Account**

Date	Particulars	Amount(\$)	Date	Particulars	Amount(\$)

(2 marks)

c.

**Discount Received Account**

Date	Particulars	Amount(\$)	Date	Particulars	Amount(\$)

(1 mark)

d.

**Capital Account**

Date	Particulars	Amount(\$)	Date	Particulars	Amount(\$)

(1 mark)