

LABASA SANGAM (SKM) COLLEGE

NAME: \_\_\_\_\_

HOME STUDY PACKAGE

YEAR: \_\_\_\_\_

YEAR 11 APPLIED MATHEMATICS

WORKSHEET 1

**Instructions:**

- Write the answers in the space provided.
- **File the lesson notes.**
- Return the **worksheet only**

**Week 13 Activity**

**STRAND 6: TRIGONOMETRY**

**SUB STRAND: TRIGONOMETRIC GRAPHS**

1. A trigonometric graph has the equation  $y = 3 \cos 2\theta$ 
  - a) State the amplitude of this graph. (1 mark)
  - b) What is the period of this graph? (1 mark)
  - c) Sketch the graph for  $0^\circ \leq \theta \leq 360^\circ$  (2 marks)

2. Sketch the graph of the function  $y = -2 \sin 2\theta$  for  $0^\circ \leq \theta \leq 360^\circ$  (2 marks)

3. Solve the following trigonometric equations:

a)  $2 \sin x = 1$  (2 marks)

b)  $2 - \cos \theta = 1$  (2 marks)

**Instructions:**

- Write the answers in the space provided.
- **File the lesson notes.**
- Return the **worksheet only**

**Week 14 & 15 ACTIVITY**

**STRAND 7: STATISTICS**

**SUB STRAND: ANALYSIS AND INTERPRETATIO OF STATISTICAL DATA**

1. Seven students sat for a test. Their scores were 100, 50, 45, 40, 80, 75, 45

Find

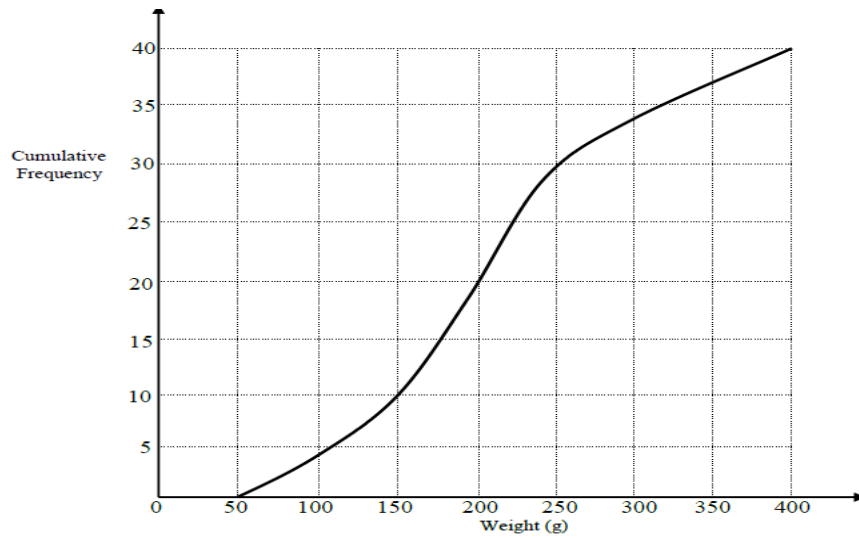
a) mean (1 mark)

b) median (2 marks)

c) mode (1 mark)

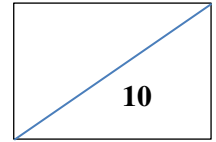
d) range (1 mark)

2. A sample of pebbles was collected from a beach and their weights were recorded. The cumulative frequency graph given below shows the results.



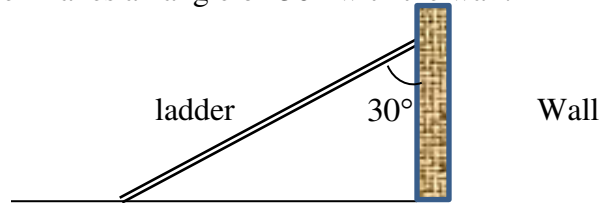
Use the graph to find:

- a) median (1 mark)
- b) inter-quartile range (2 marks)
- c) number of pebbles that weigh more than 150 g. (2 marks)

**YEAR 11 MATHEMATICS LIFE SKILLS****WORKSHEET 2 (WEEK 14)****Strand 4: Trigonometry in Everyday Context**

**Note: Refer to the lesson notes of week 13-15.**

1. A 3 m ladder makes an angle of  $30^\circ$  with the wall.



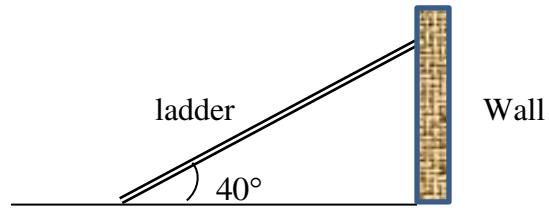
- a) How far up the wall does the ladder reach?

(1 mark)

- b) How far is the foot of the ladder from the wall?

(1 mark)

2. A ladder makes an angle of  $40^\circ$  with the ground and it reaches 2.5 m up the wall.



- a) Find the length of the ladder?

(1 mark)

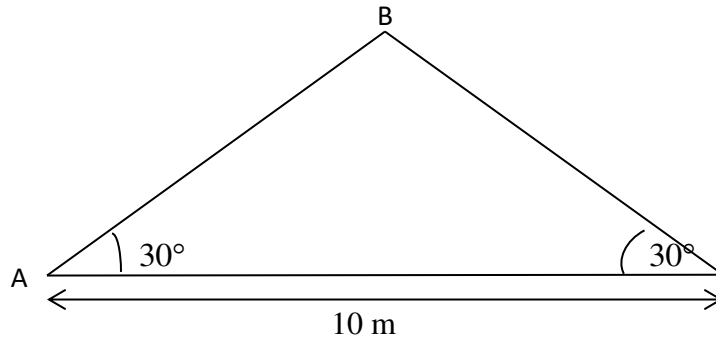
- b) How far is the foot of the ladder from the wall?

(1 mark)

3. At a certain time of the day a post, 5m tall, casts a shadow of 2m. What is the angle of elevation of the sun at that time?

(1 mark)

4. A carpenter wants to make a roof pitched at  $30^\circ$  as shown.



Find the length of the beam  $AB$ .

(3 marks)

5. A person standing 10 m away from a tree observes the top of the tree at an angle of elevation of  $45^\circ$ . If the person is 1.5 m tall, what is the height of the tree?

(1 mark)

6. A tree 6m high casts a shadow 4m long. What angle do the sun's rays make with the ground?

(1 mark)



HOME STUDY PACKAGE  
LABASA SANGAM COLLEGE  
WORKSHEET12 -BIOLOGY -10 MARKS

NAME: \_\_\_\_\_

DUE DATE : 19/10/2021

YEAR: \_\_\_\_\_

1. Define balance diet (1mark)

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2. In which form is carbohydrate stored in the liver (1mark)

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3. Differentiate between Deficiency and Communicable Diseases (2marks)

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4. Give two examples of non communicable and communicable disease ( 3 marks)

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5. List down the ABC's of first aid ( 3marks )

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## **LABASA SANGAM (SKM) COLLEGE**

### **HOMESTUDY PACKAGE 5**

**WORKSHEET NO: 1**

**STUDENTS NAME:** \_\_\_\_\_

**SUBJECT: ACCOUNTING**

**YEAR 11** \_\_\_\_\_

**DUE DATE: 18/10/2021**

**Total marks: 10**

**Weighting: 5%**

#### **Instructions :**

- I. Write the answers in the space provided at the back of this page.
- II. File the lesson notes.
- III. Return the **worksheets only** on the due date as stated above.

#### **WEEK 13**

1. Explain the purpose of each of the following;

a) Gross profit ratio

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b) Mark up ratio

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c) Debt to equity ratio

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d) Debtors turnover

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**(4 marks)**

2. State two limitations of analysis and interpretation of financial statements.

a)

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b)

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(2 marks)

**3.** Name two ratios that fall under the category of financial stability ratio .

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(2 marks)

**4.** State two limitations of Ratio Analysis.

i)

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ii)

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(2 marks)

## **LABASA SANGAM (SKM) COLLEGE**

### **HOMESTUDY PACKAGE 5**

WORKSHEET NO: 2

STUDENTS NAME: \_\_\_\_\_

SUBJECT: ACCOUNTING

YEAR 11 \_\_\_\_\_

DUE DATE: 18/10/2021

Total marks: 10

Weighting: 5%

#### **Instructions :**

- I. Write the answers in the space provided at the back of this page.
- II. File the lesson notes.
- III. Return the **worksheets only** on the due date as stated above.

#### **WEEK FOURTEEN**

The following information given below has been extracted from the books of Singh Enterprises for the year ending 30<sup>th</sup> June 2020.

#### **Statement of Financial Performance of Singh Enterprises For The Year Ended 30<sup>th</sup> June 2020**

|                         | \$            |
|-------------------------|---------------|
| Sales (all credit)      | 90 000        |
| Less cost of goods sold | <u>54 000</u> |
| Gross profit            | 36 000        |
| Less operating expenses | <u>10 400</u> |
| Net profit              | <b>25 600</b> |

#### **Statement of Financial Position of Singh Enterprises as at 30<sup>th</sup> June 2020**

|                                 | \$            | \$            | \$            |
|---------------------------------|---------------|---------------|---------------|
| Capital at the beginning        |               | 28 400        |               |
| Add net profit                  |               | <u>25 600</u> |               |
|                                 |               | 54 000        |               |
| Less drawings                   |               | <u>5 300</u>  |               |
| <b>Capital at end</b>           |               |               | <b>48 700</b> |
| <b>Current asset</b>            |               |               |               |
| Accounts receivable             | 26 000        |               |               |
| Inventory                       | <u>43 600</u> | 69 600        |               |
| <b>Less current liabilities</b> |               |               |               |
| Accounts payable                | 19 400        |               |               |
| Bank overdraft                  | <u>10 300</u> | 29 700        |               |
|                                 |               |               |               |
| <b>Fixed asset</b>              |               |               |               |
| Equipment (net)                 |               | <u>13 900</u> |               |

|                              |  |        |               |
|------------------------------|--|--------|---------------|
|                              |  | 53 800 |               |
| <b>Long term liabilities</b> |  |        |               |
| Mortgage                     |  | 5 100  |               |
|                              |  |        | <b>48 700</b> |

### Additional Information

- a) Opening accounts receivable on 1<sup>st</sup> July 2019 was \$24 000.
- b) The business operates for 300 days in a year.

### Required

Using the information given, calculate the following ratios and percentages (correct to **two decimal places**) for the year ending 30<sup>th</sup> June 2020. **Show the formula and full working.**

|     | <b>Ratios /percentages</b> | <b>Formula</b> | <b>Working</b> | <b>Answer</b> |
|-----|----------------------------|----------------|----------------|---------------|
| (a) | Net profit percentage      |                |                |               |
| (b) | Mark up percentage         |                |                |               |
| (c) | Acid test ratio            |                |                |               |
| (d) | Working capital in dollars |                |                |               |

|     |                                      |  |  |  |
|-----|--------------------------------------|--|--|--|
| (e) | Rate of return on owners equity      |  |  |  |
| (f) | Debt ratio                           |  |  |  |
| (g) | Proprietorship ratio                 |  |  |  |
| (h) | Accounts receivable turnover in days |  |  |  |
| (i) | Debt to equity percentage            |  |  |  |
| (j) | Working capital ratio                |  |  |  |

(10 marks)

**FORMATIVE ASSESSMENT TWO**

**SHORT TEST**

**ACCOUNTING**

**YEAR 11**

**TOTAL MARKS: 20**

NAME: \_\_\_\_\_

**Weighting: 20%**

Year 11\_\_

**Due Date: 18/10/21**

**Instructions :**

- I. Write the answers in the space provided.
- II. Return the **short test** on the due date as stated above.

**PART A      MULTIPLE CHOICE**

(5 MARKS)

1. Which of the following indicates the short term financial stability of the business?
  - A. Net profit ratio
  - B. Working capital
  - C. Return on Total assets
  - D. Debtors Turnover

2. Raki's Enterprise's financial position as at 31 December, 2013 was:

|                             |                          |
|-----------------------------|--------------------------|
| Current Assets \$45000      | Fixed Assets \$125000    |
| Current Liabilities \$22000 | Term Liabilities \$38000 |
| Capital – Sami \$110 000    |                          |

From the above information, the Debt to Equity percentage of the business would be:

A. 64.70 %

B. 54.55 %

C. 34.54 %

D. 20.00 %

3. One of the limitations of analysis and interpretation of financial statements is that it

A. allows comparison

B. helps in making decisions

C. is based on historical cost

D. helps to identify strengths and weaknesses

4. The following information concerns a local business as at 30<sup>th</sup> June 2014

|                     |           |
|---------------------|-----------|
| Total assets        | \$500 000 |
| Non-current assets  | \$350 000 |
| Current liabilities | \$50 000  |
| Equity ratio        | 0.75:1    |

Calculate the current ratio for the business

A. 0.33:1

B. 0.46:1

C. 2.33:1

D. 3.0:1

5. Young had the following account balances: Sales \$160 000, COGS \$46 000, total expenses \$6 240.

What was his net profit percentage?

A. 63.50%



B. 59.5%

C. 67.35%

D. 28.75%

6. State what each group of ratios listed below measure:

i) Financial Stability ratios

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ii) Management Effectiveness ratios

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(2 marks)

7. State a ratio that is important in evaluating the short term financial stability of the business.

\_\_\_\_\_ (1 mark)

8. CK's business operates in Suva. Given below is the Statement of Financial Position as at 31<sup>st</sup> October 2014.

|                          | \$     | \$            | \$            |
|--------------------------|--------|---------------|---------------|
| <b>Proprietorship</b>    |        |               |               |
| Capital – Kaila Yee      |        | 100000        |               |
| Add Net profit           |        | 40000         |               |
| Less Drawings            |        | 10000         | <u>130000</u> |
| Represented by:          |        |               |               |
| <b>Assets</b>            |        |               |               |
| Cash                     | 40000  |               |               |
| Accounts Receivables     | 35000  |               |               |
| Property & Equipment     | 125000 |               |               |
| Inventory                | 10000  | <u>210000</u> |               |
| <b>Less liabilities</b>  |        |               |               |
| Creditors                | 25000  |               |               |
| Loan ( Payable in 5 yrs) | 55000  | <u>80000</u>  |               |
|                          |        |               | <u>130000</u> |

**Additional Information**

1. Sales all credit \$200 000
2. Gross profit \$44 000
3. Opening stock \$38 000
4. Account Receivables 31<sup>st</sup> October 2013 \$33 000

**Required:**

- a) Using the information above, calculate the following ratios and percentages for the year 2014. Show the formula and full working.
  1. Gross profit to sales ratio
  2. Net profit to sales percentage
  3. Acid test ratio
  4. Rate of stock turnover (days)
  5. Accounts Receivable turnover
  6. Working capital in dollars
7. Mark up- ratio
8. Working capital percentage

| Ratios /percentages            | Formula | Working | Answer |
|--------------------------------|---------|---------|--------|
| Gross profit to sales ratio    |         |         |        |
| Net profit to sales percentage |         |         |        |
| Acid test ratio                |         |         |        |
| Rate of stock turnover in days |         |         |        |
| Accounts receivable turnover   |         |         |        |
| Working capital in dollars     |         |         |        |
| Mark up- ratio                 |         |         |        |
| Working capital percentage     |         |         |        |

(12 marks)



**LABASA SANGAM (SKM) COLLEGE**  
**HOME STUDY PACKAGE – YEAR 11 AGRICULTURE**  
**WORKSHEET 13-14**

27<sup>TH</sup> Sep -1<sup>st</sup> Oct

(Based on notes Week 13-14)

NAME: \_\_\_\_\_

YEAR: 11\_\_\_\_ (10 MARKS)

DUE DATE: 19/10/21

**LIVESTOCK PRODUCTION**

1. List 2 requirements of livestock. (2 marks)

1. \_\_\_\_\_

2. \_\_\_\_\_

2. Differentiate between **intensive and extensive** systems of raising livestock (2 marks)

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3. State 1 challenges faced by the livestock industry with solutions (1mark)

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4. State the **use** and **source** of the following:

| FEED    | USE | SOURCE |
|---------|-----|--------|
| Water   |     |        |
| Energy  |     |        |
| Protein |     |        |

(3 marks)

5. Differentiate between **pasture mating and hand mating**. (2 marks)

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**LABASA SANGAM (SKM) COLLEGE**  
**HOME STUDY PACKAGE – YEAR 11 AGRICULTURE**  
**WORKSHEET 14-15**

4<sup>TH</sup> - 8<sup>TH</sup> Oct

(Based on notes Week 14-15)

NAME: \_\_\_\_\_

YEAR: 11\_\_ (10 MARKS)

DUE DATE: 19/10/21

**LIVESTOCK PRODUCTION**

1. State **one reason** behind the following practices (2 marks)

(a) Identification

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(b) Dehorning

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2. Complete the table on animal diseases (2 marks)

| Disease        | cause | symptoms | treatment | prevention |
|----------------|-------|----------|-----------|------------|
| Enterotoxaemia |       |          |           |            |

3. State 2 effects of transport and movement on animals (2 marks)

1. \_\_\_\_\_  
2. \_\_\_\_\_

4. Explain the following processes in milking of dairy does. (2 marks)

A. Cleaning

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B. Stripping

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5. Name 1 product formed by fermenting milk. (1 mark)

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6. Describe the FIRST step involved in slaughtering animals for meat. (1 mark)

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## HOME STUDY PACKAGE

School: Labasa Sangam(SKM) College

Subject: Applied Technology

Worksheet Number: 1-2 Week: 14

Year/Level: 11C/D/E

Student Name: \_\_\_\_\_

Date: 4<sup>th</sup> -8<sup>th</sup> October 2021

Due Date: 18<sup>th</sup> October 2021.

### Question 1.

1. Define the following terms.

Expansion Valve

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(1mark)

Condenser

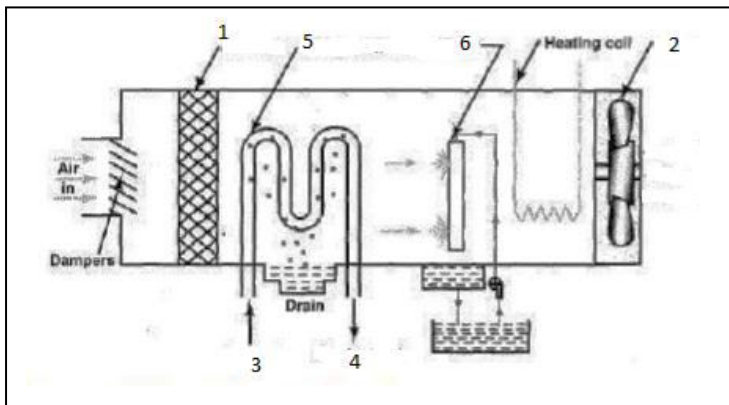
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(1mark)

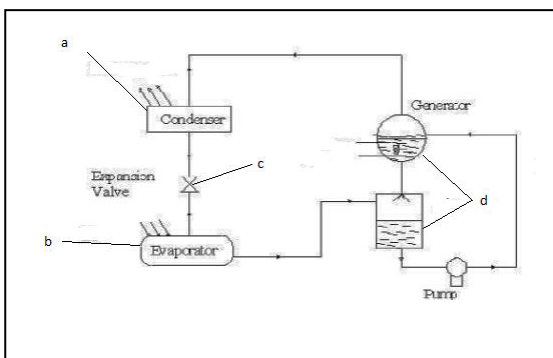
2. Label the diagram given below.



1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_

State the function of diagram given below.

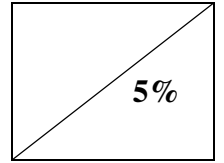
(6marks)



- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

(2 marks)

**WORKSHEET ASSESSMENT – WEEK 14**



**QUESTION: 2 (10 MARKS)**

Define the following terms given below

1. Absorber

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**(1mark)**

2. Generator:

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**(1mark)**

3. Relative Humidity

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**(1mark)**

4. Tube Cutter

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**(1 ½ marks)**

5. Swaging Tool

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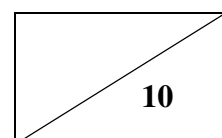
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**(1 ½ marks)**

B. Draw a layout of a window room air conditioner in the space provided.



**(4marks)**





# LABASA SANGAM (SKM) COLLEGE

## YEAR 11 CHEMISTRY

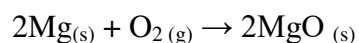
NAME: \_\_\_\_\_ YEAR: \_\_\_\_\_

### WORKSHEET 13 (pages 17-26 strand 4 Materials notes)

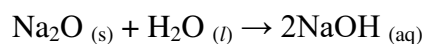
[10 MARKS]

Duration: 1 Week Due Date: 18/10/21

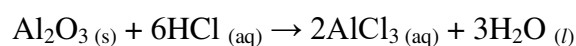
1. Complete the reactions given below; the first one is done for you.



2. Complete the reactions given below; the first one is done for you.



3. Complete the reactions given below; the first one is done for you.



4. State the **impact** of CO<sub>2</sub> on the environment.

\_\_\_\_\_  
\_\_\_\_\_ (1 mark)

5. State the **equation** for the preparation of CO<sub>2</sub> gas.

\_\_\_\_\_ (1 mark)

6. Describe **carbon monoxide poisoning**.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (2 marks)

7. Name the **apparatus** used for separating alkanes.

\_\_\_\_\_ (1 mark)

8. **Define** hydrocarbons.

\_\_\_\_\_  
\_\_\_\_\_ (1 mark)

9. **Define** polymerisation.

\_\_\_\_\_ (1 mark)

**LABASA SANGAM (SKM) COLLEGE**  
**YEAR 11 ECONOMICS WORKSHEET**  
**HOME STUDY PACKAGE-5**

**Worksheet Number :1**

**Name of the Student:** \_\_\_\_\_

**Due Date: 27<sup>th</sup> September,2021**

**Year:** \_\_\_\_\_

1. Define Free trade.

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(1mark)

2.State two advantages of free trade.

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(2marks)

3.State two disadvantages of free trade.

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(2marks)

4. Define Protection.

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(1mark)

5. State two reasons for protection

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(2marks)

6. State two effects for protection

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(2marks)

# LABASA SANGAM (SKM) COLLEGE

# YEAR 11 ECONOMICS WORKSHEET

## HOME STUDY PACKAGE-5

## Worksheet Number :2

**Name of the Student:** \_\_\_\_\_

**Due Date: 27<sup>th</sup> September, 2021**

**Year:** \_\_\_\_\_

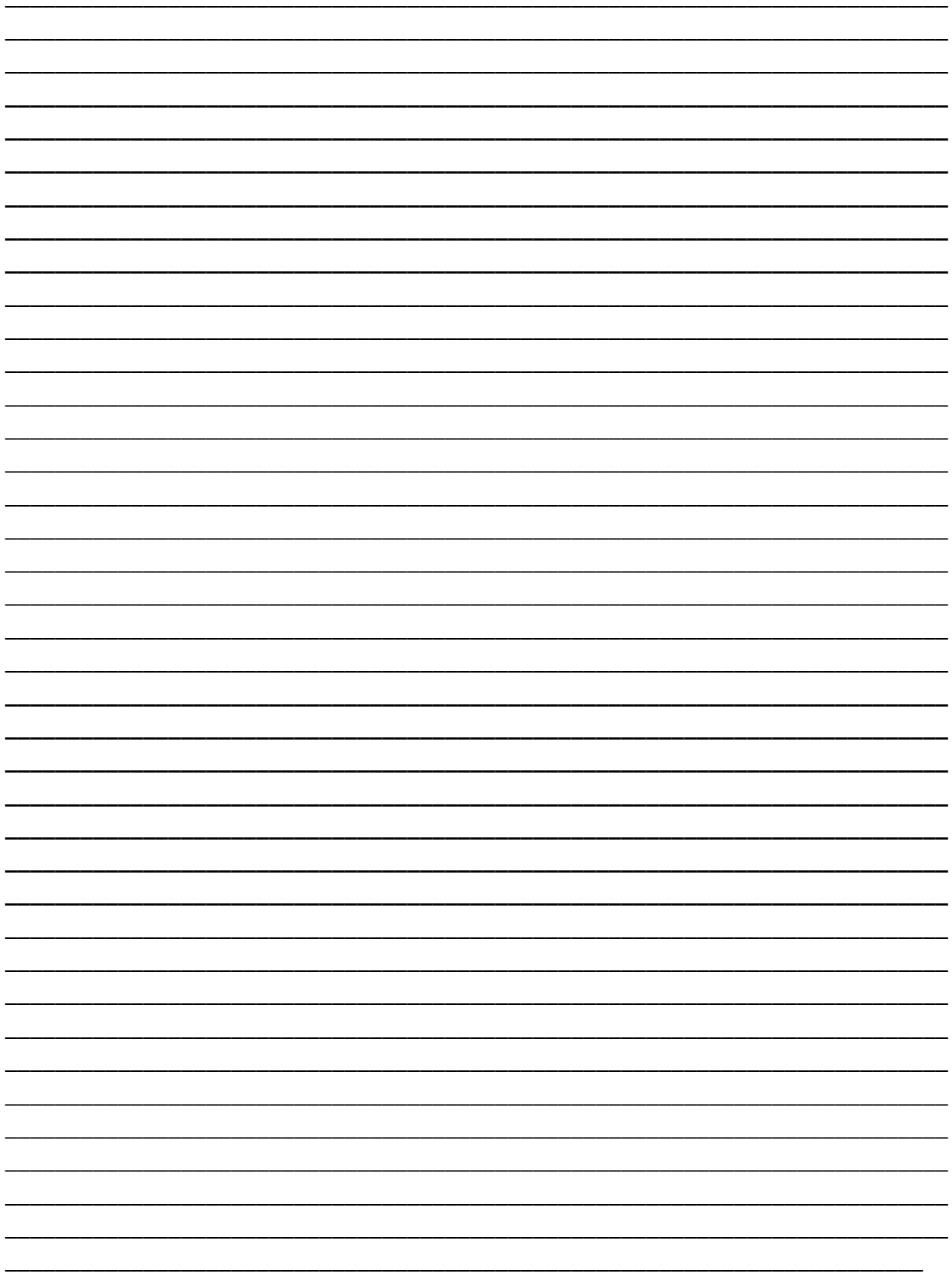
## Question

*“while developing countries like Fiji is enjoying benefits from free trade , they also need some form of protection”.*

With reference to the above statement ,discuss:

- **Three** forms of protectionism.
- **Three** reasons in favour of protectionism.
- **Three** arguments against protectionism if Fiji is ever to compete with developed countries.

[illegible]



NAME: \_\_\_\_\_

YEAR 11\_\_\_\_\_

**LABASA SANGAM (SKM) COLLEGE**  
**YEAR 11 GEOGRAPHY HOME STUDY PACKAGE**  
**TOPIC 4: VEGETATION**  
**WEEK 10,11 &12**

1. What is vegetation? (10 Marks)

\_\_\_\_\_  
\_\_\_\_\_ (1 mark)

2. Differentiate between **native plants** and **exotic plants** with **examples**

\_\_\_\_\_  
\_\_\_\_\_ (2 marks)

3. List 4 important functions of vegetation in the ecosystem

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (2 marks)

4. Name 3 native trees and 3 exotic trees in Fiji

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (2 marks)

5. Name 3 factors that affect vegetation distribution

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (2 marks)

6. Name the 5 types of vegetation regions

\_\_\_\_\_  
\_\_\_\_\_ (1 mark)

**...THE END...**

NAME: \_\_\_\_\_

YEAR 11\_\_\_\_\_

**LABASA SANGAM (SKM) COLLEGE**  
**YEAR 11 GEOGRAPHY HOME STUDY PACKAGE**

**TOPIC 4: VEGETATION**

**WEEK 10,11 &12**

**(10%)**

1. Discuss how the altitude and latitude affects vegetation distribution

\_\_\_\_\_  
\_\_\_\_\_ (1 mark)

2. Explain the relationship between **precipitation** and **vegetation**

\_\_\_\_\_  
\_\_\_\_\_ (1 mark)

3. List 3 characteristics of a tropical rainforest

\_\_\_\_\_  
\_\_\_\_\_ (2 marks)

4. Where will you find tundra forest? State one of its features

\_\_\_\_\_  
\_\_\_\_\_ (2mark)

5. Name 3 characteristic of coniferous forest

\_\_\_\_\_  
\_\_\_\_\_ (2 marks)

**6. Definitions**

- a. Canopy -

\_\_\_\_\_  
\_\_\_\_\_ (1 mark)

- b. Epiphytes -

\_\_\_\_\_  
\_\_\_\_\_ (1 mark)

**THE END**







■ श्रीबको नहीं हिन्दुस्तानी लीज़ मांगों ,ज़मीन नहीं ।” ये शब्द किसने कहे थे ✍ ७७ ०७

श्रीबको नहीं हिन्दुस्तानी लीज़ मांगों ,ज़मीन नहीं ।” ये शब्द किसने कहे थे ✍ ७७ ०७

८ श्री मृग तृष्णा किसे कहते हैं ?

७७ ०७

श्री मृग तृष्णा किसे कहते हैं ? ७७ ०७

▲ श्री नवाइदोम्बा जाते-जाते श्याम सिंह अपने मरने के बाद आत्मा को शांति के लिए नंदू को क्या करने के लिए बता रहा था ? ७७ ०७

श्री नवाइदोम्बा जाते-जाते श्याम सिंह अपने मरने के बाद आत्मा को शांति के लिए नंदू को क्या करने के लिए बता रहा था ? ७७ ०७

**LABASA SANGAM [SKM] COLLEGE**

**YEAR 11 HISTORY ASSESSMENT**

**WORKSHEET 14**

**GOVERNMENT AND GOVERNANCE: UNIT 1-6**

**SECTION A: SHORT ANSWER QUESTIONS**

**(10 Marks)**

Use your knowledge of the topic to answer the questions that follow. Each question is worth two marks each. Write 1-3 sentences.

1. Explain the significance of a person's participation in an election? **(2 Marks)**

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2. State the Act that allowed for the establishment of the Fijian Administration? **(2 Marks)**

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3. Name the political Party that won the General Election of 1999? (2 Marks)

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4. Describe a role of the Attorney General. (2 Marks)

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5. State one of the major courts in Fiji? **(2 Marks)**

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**THE END**

**LABASA SANGAM (SKM) COLLEGE**

**HOME ECONOMICS**

**Name:** \_\_\_\_\_

**Year: 11** \_\_\_\_\_

**TOTAL MARKS: 10**

**WEIGHTING :5 %**

**NOTE:**

- 1. Write all your answers in the space provided.*
- 2. Always use your text book for reference.*
- 3. Return the completed worksheet on the 18<sup>th</sup> of October 2021(Worksheets 10- 12)*
- 4. For further enquires, do not hesitate to ask me and write your name on every page.*
- 5. There is no need for you to rewrite the summarised notes. File them properly and neatly.*

**WORKSHEET 13**

1. Name any **two** types of fasteners

\_\_\_\_\_

(1 mark)

2. Define the term **Fasteners**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(1 mark)

3. State **two** points to consider when selecting a garment with a zip.

(i) \_\_\_\_\_

\_\_\_\_\_

(ii) \_\_\_\_\_

\_\_\_\_\_

(2 marks)

4. State **two** tips on how to take care of the zip

(i) \_\_\_\_\_

\_\_\_\_\_

(ii) \_\_\_\_\_  
\_\_\_\_\_  
(2 marks)

5. A nylon fastener consists of **two** parts. Name those parts.

(i) \_\_\_\_\_ (ii) \_\_\_\_\_  
(1 mark)

6. Explain any **three** rules for sewing on buttons.

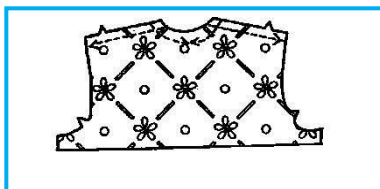
(i) \_\_\_\_\_  
\_\_\_\_\_  
(ii) \_\_\_\_\_  
\_\_\_\_\_  
(iii) \_\_\_\_\_  
\_\_\_\_\_  
(3 marks)

### **WORKSHEET 14**

1. Explain the purpose of a shank.

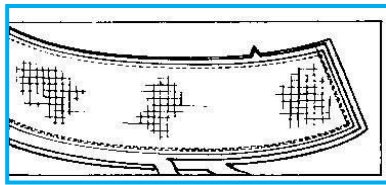
\_\_\_\_\_  
\_\_\_\_\_  
(1 mark)

2. Identify and explain the techniques shown below



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(ii)

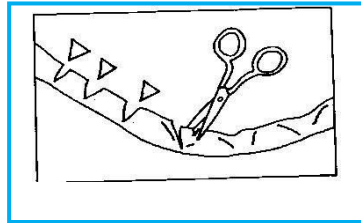


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(iii)



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(6 marks)

3. Name the **three** types of seams

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

(3 marks)



**SHORT TEST**  
**HOME ECONOMICS**

Name: \_\_\_\_\_

Year: 11\_\_\_\_\_

**TOTAL MARKS: 20**

**WEIGHTING :20 %**

**NOTE:**

- 1. Write all your answers in the space provided.*
- 2. You may use your text book for reference.*
- 3. Return the completed worksheet on the 18<sup>TH</sup> of October 2021 with Worksheets 13- and 15*
- 4. For further enquires, do not hesitate to ask me and write your name on every page.*
- 5. This open book test is based on Strand 3 – the notes that we have covered so far.*

1. Explain the function of a care label.

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(1 mark)

2. Write any **three** methods of straightening the fabric

(i) \_\_\_\_\_

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(ii) \_\_\_\_\_

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(iii) \_\_\_\_\_

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(3 marks)

3. Explain the function of mordant in tie dyeing and give an example of mordant.

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(1 mark)

4. State the function of the following parts of a sewing machine.

i) Bobbin winder \_\_\_\_\_  
\_\_\_\_\_

ii) Feed dog \_\_\_\_\_  
\_\_\_\_\_

(2 marks)

5. Identify the **two** traditional Fijian artefacts that are still prepared by the I- Taukei.

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(2 marks)

6. State the use of the following types of sewing machines:

(i) Over locker \_\_\_\_\_  
\_\_\_\_\_

(1 mark)

(ii) Treadle sewing machine \_\_\_\_\_  
\_\_\_\_\_

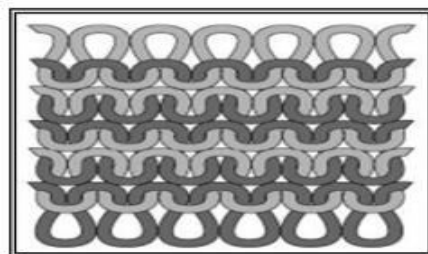
(1 mark)

6. Explain the function of a **buttonholer**.

\_\_\_\_\_  
\_\_\_\_\_

(1 mark)

7. Study the picture below and answer the following questions.



Source: Year 11 Home Economics  
Textbook

(i) Identify the type of knitting illustrated in the picture.

\_\_\_\_\_

(1 mark)

(ii) State **two** properties of knitted fabrics that make it a popular wear.

1. \_\_\_\_\_

2. \_\_\_\_\_

(2 marks)

8. Sewing machines need regular oiling.

(i) Explain the purpose of oiling sewing machines.

\_\_\_\_\_

\_\_\_\_\_

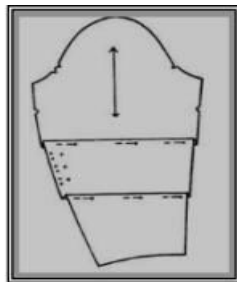
(1 mark)

(ii) Why is it important to run the machine after oiling on scraps of material prior to the actual sewing? \_\_\_\_\_

\_\_\_\_\_

(1 mark)

9. Alterations have been made to the sleeve pattern shown below.



Source: Year 11 Home Economics Textbook

(i) Describe the procedure used in altering the sleeve pattern above.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

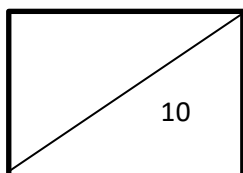
(2 marks)

(c) French seams are considered to be strong seams.

Name one garment where the French seam is most useful.

\_\_\_\_\_

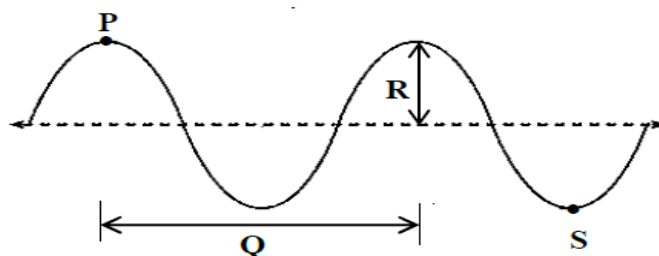
(1 mark)



Name: \_\_\_\_\_  
Year: \_\_\_\_\_

**LABASA SANGAM (SKM) COLLEGE**  
**HOME STUDY PACKAGE WEEK 13**  
**YEAR 11 PHYSICS**  
**WORKSHEET 1 (weighting 5%)**

1. Which of the following letters in the diagram given below best represents the wavelength? (1 mark)

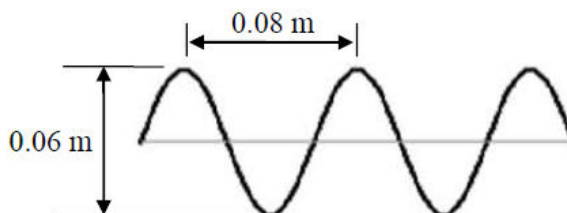


A. P                      B. Q                      C. R                      D. S

2. The abbreviation Hz represents the unit for (1 mark)  
A. speed.              B. energy.              C. frequency.              D. wavelength.

3. What is the amplitude of the wave in the diagram shown below? (1 mark)

- A. 0.03 m  
B. 0.04 m  
C. 0.06 m  
D. 0.08 m



4. Which of the following is a longitudinal wave? (1 mark)
- A. ripples in a pool of water                      B. waves on a string  
C. light waves    D. sound waves

5. A sound wave of frequency 500 Hz in water has a wavelength of 200 cm.

i) Define the term frequency.

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(1 mark)

ii) Determine the period of sound wave in water.

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(1 mark)

iii) Calculate the speed of sound wave in water in m/s.

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**(1 mark)**

6. Give a difference between the transverse and longitudinal waves.

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**(1 mark)**

7. An echo sounder on a fishing boat finds that sound waves return from the ocean floor after 0.3 s.

i) While finding the distance of the travelled sound wave using the formula  $d = v \times t$ , why  $d$  is always doubled?

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**(1 mark)**

ii) If the speed of sound in water is 1450 m/s, find the depth of the ocean floor.

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**(1 mark)**

# HOME STUDY PACKAGE

NAME: \_\_\_\_\_  
YEAR: \_\_\_\_\_

School: Labasa Sangam(SKM) College  
Subject: Technical drawing  
Week :14/Worksheet:1-2

Year/Level:11C/D/E  
Due Date:18<sup>th</sup> October 2021  
Date:4<sup>th</sup> October -8<sup>th</sup> October 2021

## QUESTION: 1

### GIVEN:

A ship MV Cagimaiba leaves the Vatia Jetty on Vatialevu and takes the following courses.

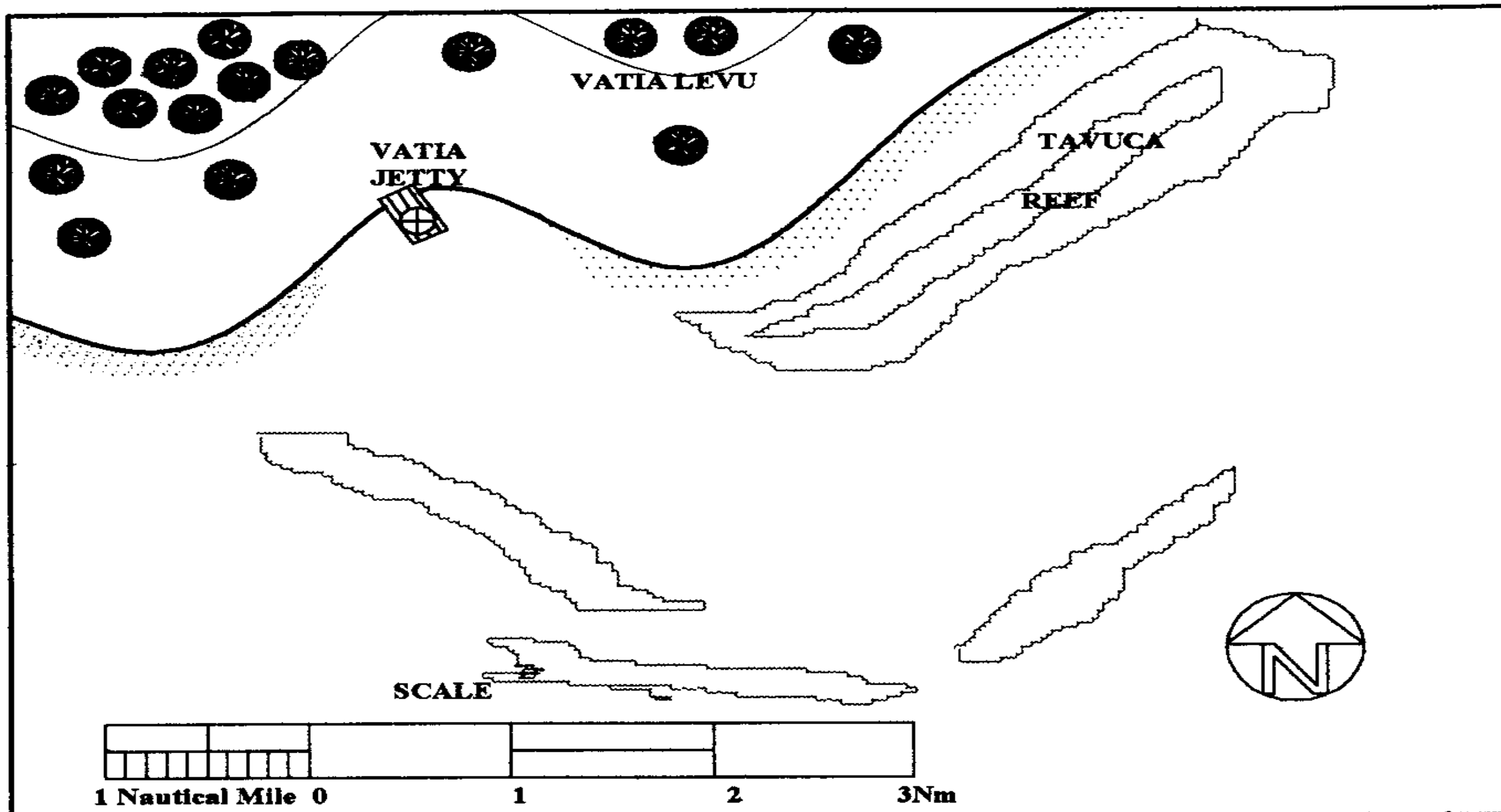
**Leg 1.** She leaves Vatia Jetty on the bearing of 135° for 3 nauticalmiles.

**Leg 2.** At the end of leg 1, the MV Cagimaiba, changes its course to the bearing of 045° for 2 nautical miles.

**Leg 3.** She again alters its course at the end of leg 2 to a bearing of 090° and heads on to the open sea.

| Question:1 |   |   |  |
|------------|---|---|--|
| 1          | Correct bearing & Nautical miles-<br><b>Leg 1</b> | 2 |  |
| 2          | Correct course change- <b>Leg 2</b>               | 1 |  |
| 3          | Correct bearing & nautical miles-<br><b>Leg 2</b> | 2 |  |
| 4          | Correct change of course- <b>Leg 3</b>            | 2 |  |
| 5          | Correct bearing- <b>Leg 3</b>                     | 1 |  |
| 6          | Correct course to open sea- <b>Leg 3</b>          | 1 |  |
| 7          | Overall neatness & accuracy                       | 1 |  |

**REQUIRED:** Plot the course of the MV Cagimaiba



NAME: \_\_\_\_\_

YEAR: \_\_\_\_\_

QUESTION:2

GIVEN:

- A ship MV Tunatuki leaves the Uluqalau Jetty on Donnelly Island and takes the following courses.
- Leg 1.** She leaves Uluqalau Jetty on the bearing of 135° for 1.5 nautical miles.
- Leg 2.** At the end of leg 1, the MV Uluqalau, changes its course to clear Kauvadra Point for 3 cables and keeps turning.
- Leg 3.** Then moves on to clear Beacon 2 on Sokisoki Reef for another 3 cables.
- Leg 4.** She again alters it's to clear the Rock to starboard side at 5 cables and keeps on turning.
- Leg 5.** Until the vessel makes its way out the Sukuna Waters in clearing the Ship Wreck by 4 cables.

| Question:2 |   |   |
|------------|---|---|
| 1          | Correct bearing & Nautical miles-Leg1         | 2 |
| 2          | Correct course change & clearance course-Leg2 | 1 |
| 3          | Clearance to Beacon 2 -Leg3                   | 2 |
| 4          | Star board & correct cables-Leg 4             | 2 |
| 5          | Clearance of wreck & correct cables-Leg 5     | 2 |
| 6          | Overall neatness & accuracy                   | 1 |

REQUIRED: Plot the course of the MV Tunatuki.

